



|        | Month                      | August        | September                              | October      | December     | January              | January   | March   | May   | June   | June                  | Maat Daaraasikla                   |
|--------|----------------------------|---------------|--|--------------|--------------|----------------------|---|---|---|--|-----------------------|------------------------------------|
|        | Date                       | 27<br>2025    | 13<br>2025                             | 27<br>2025   | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026  | 22<br>2026   | 22<br>2026            | Most Responsible Committee to Lead |
|        | Focus                      | . <del></del> | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Process & Additional<br>Comments   |
| Policy | Policy/Framework Reference |               |  |              |              |                      |   |   |   |  |                       |                                    |

| PART | : STRATEGIC DIRECTION                |   |  |   |  |   |
|------|--------------------------------------|---|--|---|--|---|
| I-1  | History, Mission, Vision, and Values |   |  |   | Reaffirm and ensure alignment with KHSC's 2026- 27 annual corporate plan & SPI approval with M/V/V  Board reviews draft compliance report to Partnership Council - includes mission/ethics compliance. | CEO / Governance<br>Committee                   |
| I-2  | Strategic Planning                   | Receive Q1<br>Strategic<br>Performance<br>Reports | Receive Q2 Strategic Performance Reports  Confirm alignment of FHS/SEAMO Strategy with KHSC Strategic Plan post Nov SEAMO Retreat (PF&A) | Receive Q3<br>Strategic<br>Performance<br>Reports | Draft 2026-27 Annual Corporate Plan & SPI approval  Confirm Board Goals for the coming year consistent with M/V/ and key issues that are priority for the Board  | Governance Committee<br>People, Finance & Audit |





| Month                             | August     | September                              | October      | December     | January              | January   | March   | May   | June   | June                  | Most Responsible                       |
|-----------------------------------|------------|--|--------------|--------------|----------------------|---|---|---|--|-----------------------|--|
| Date                              | 27<br>2025 | 13<br>2025                             | 27<br>2025   | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026  | 22<br>2026   | 22<br>2026            | Committee to Lead Process & Additional |
| Focus                             |            | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Comments                               |
| Policy Policy/Framework Reference |            |  |              |              |                      |   |   |   |  |                       |  |

| RT II: BOARD EFFECTIVENESS                      |                   |                             |        |                   |                    |                            |                         |
|---|-------------------|-----------------------------|--------|-------------------|--------------------|----------------------------|-------------------------|
| Governance Policy Framework                     |                   |                             |        |                   |                    |                            |                         |
| -1 Principles of Governance and Board           |                   | Review/R                    |        |                   | Receive report on  | Recommend                  | All Board Committees    |
| Accountability                                  |                   | of ASS                      |        |                   | Ethical Dimensions | changes to Board           | / EVP Committee         |
|   |                   | Frame                       |        |                   | of KHSC Care       | Policies,                  | Supports                |
| (formerly Board Policies V-1 Governance Policy  |                   | Education                   | Module |                   | Delivery           | Corporate and              |                         |
| Framework and III-4) Ethics and Principle-Based |                   |                             |        |                   |                    | Staff Bylaws (confirmed by |                         |
| Decision Making)                                |                   |                             |        |                   |                    | Partnership                |                         |
|   |                   |                             |        |                   |                    | Council)                   |                         |
|   |                   |                             |        |                   |                    | Oddrielly                  |                         |
|   |                   |                             |        |                   |                    | Adjustments to             | Governance Committee    |
|   |                   |                             |        |                   |                    | Committee ToR              |                         |
|   |                   |                             |        |                   |                    | based on                   |                         |
|   |                   |                             |        |                   |                    | bylaw/policy               |                         |
|   |                   |                             |        |                   |                    | changes                    |                         |
|   |                   |                             |        |                   |                    | Confirm Rules of           |                         |
|   |                   |                             |        |                   |                    | Order for 2026-            |                         |
|   |                   |                             |        |                   |                    | 27                         |                         |
|   | Mission, Values   |                             |        | Mission, Values   |                    |                            |                         |
|   | and Ethics Report |                             |        | and Ethics Report |                    |                            | People, Finance & Audit |
|   | · ·               |                             |        |                   |                    |                            | Committee               |
|   |                   |                             |        |                   |                    |                            |                         |
|   |                   |                             |        |                   |                    |                            |                         |
|   |                   | Management to               |        |                   |                    |                            |                         |
|   |                   | provide<br>attestation that |        |                   |                    |                            |                         |
|   |                   | research                    |        |                   |                    |                            | Research Committee      |
|   |                   | conducted at                |        |                   |                    |                            | Nesearch Committee      |
|   |                   | HDH site meets              |        |                   |                    |                            |                         |
|   |                   | guidelines                  |        |                   |                    |                            |                         |
| Responsibilities of the Board (New)             |                   |                             |        |                   |                    | Confirm Board              | Governance Committee    |
|   |                   |                             |        |                   |                    | Goals for the              |                         |
| See deliverables for:                           |                   |                             |        |                   |                    | coming year                |                         |
| - Strategic Direction (PART I)                  |                   |                             |        |                   |                    | consistent with            |                         |
| - Leadership (PART III)                         |                   |                             |        |                   |                    | M/V/V and key              |                         |



|        | Month  | August     | September  | October   | December  | January   | January   | March   | May  | June   | June   |                                     |
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|        | Focus  | 2023       | Summer Update &<br>Orientation Refresh                     | Q1 Reporting  | Q2 Reporting  | Board 1:1 with Chair  | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24 Annual Corporate Plan & Indicator Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting  | - Process & Additional Comments     |
| Policy | Policy/Framework Reference   |            |  |   |   |   | Weeting   |   | γφριοναί   |  |  |                                     |
|        |  |            |  |   |   |   |   |   |  | _  |  |                                     |
|        | - Program Quality & Effectiveness (PART IV) - Financial & Organizational Viability / Relationships (PART V) - Board Effectiveness (PART II)  |            |  |   |   |   |   |   |  | issues that are a priority for the Board                     |  |                                     |
| II-A-3 | Responsibilities of Individual Directors (The Board Code of Conduct)   |            | Review of Code of<br>Conduct as part of<br>Board/Committee |   |   |   |   |   |  |  |  | Governance Committe                 |
|        | (formerly Board Policies V-A-B Position<br>Description of Board of Directors and V-3 Board<br>Conduct)–Check for deliverables  |            | Orientation Session  |   |   |   |   |   |  |  |  |                                     |
| II-A-4 | Board and Committee Attendance  (formerly Board Policy V-B-7 Board and Committee Attendance)   |            |  |   | Review and confirm board and committee attendance compliance with bylaw provisions      | Discussion at 1:1<br>meetings with<br>Chair regarding<br>compliance with<br>bylaws on<br>attendance |   |   |  |  |  | Governance Committee<br>Board Chair |
| II-A-5 | Annual Declaration and Consent  (formerly Board Policy V-A-1 Director and External Member Declaration)   |            |  |   |   |   |   |   |  |  | 2026-27 Annual<br>Declaration issued<br>for completion<br>immediately<br>following Meeting | Administrative task – CE<br>Office  |
| II-A-6 | Position Description for Board Officers and Committee Chairs  (formerly Board Policies V-A-3 Position Description for the Board Chair; V-A-4 Position Description for Vice Chair(s); V-A-5 Position for Board Standing & Special Committee Chairs; V-A-7 Position Description for the Immediate Past Chair Check V-A-7 Immediate Past Chair deliverables |            |  | KHSCRI Board<br>report to KHSC<br>Board on June<br>2025 election<br>results | Distribute Chair, Vice Chair, Committee Chair profiles with Expression of Interest Form |   |   |   |  |  |  | Governance Committe<br>Renate Ilse  |

Board Approved: Oct 27, 2025



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| Focus                             |            | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Comments                               |
| Policy Policy/Framework Reference |            |  |              |              |                      |   |   |   |  |                       | 1                                      |

| II-A-7 | Board Committees and Terms of Reference  (Committee Terms of Reference now incorporated into Board Policy Manual)                                   | Review at August Committee Chairs Planning Session  |  | Board receives final May Committee Minutes  Committee Orientation – Review ToR  Board approval of Board & committee work plans for 2025-26 | Board receives<br>final October<br>Committee<br>Minutes | Board receives<br>final November<br>Committee<br>Minutes | Board receives<br>final January and<br>March Committee<br>Minutes | Board receives final<br>April Committee<br>Minutes   | Board receives<br>final June<br>Committee<br>Minutes |  | Governance Committee /<br>VP Committee Supports            |
|--------|---|---|--|--|---|--|---|--|--|--|--|
| II-A-8 | Conflicts of Interest  (formerly Board Policy V-2 Conflict of Interest Provisions for Directors and External Members)                               | Ensure Annual Board Declarations for 2025-26 are completed following the AGM and Special Meetings     | Recording of declarations @ each board mtg | Recording of declarations @ each board mtg   | Recording of<br>declarations @<br>each board mtg        | Recording of declarations @ each board mtg               | Recording of declarations @ each board mtg                        | Recording of declarations @ each board mtg   | Recording of declarations @ each board mtg           | Recording of declarations @ each board mtg | Board Chair Oversight /<br>Meeting Process                 |
| II-A-9 | Confidentiality, Privacy, and Security of Information  (formerly Board Policies III-5 Privacy and Security of Information; and V-4 Confidentiality) | Complete Annual Chair confidentiality attestation  Confirm any adjustments to Privacy Delegation Form |  | Q1 Information<br>Security Update  | Q2 Information<br>Security Update                       |  | Q3 Information<br>Security Update                                 | Overview of Processes in Place to Safeguard Information  FOI Compliance  CEO Board Report - compliance statement |  | Q4 Information<br>Security Update          | People Finance & Audit<br>Committee<br>Val Gamache-O'Leary |



|         | Month                                    | August   | September               | October              | December             | January                      | January                  | March                       | May                         | June                  | June                          |                      |
|---------|--|--|-------------------------|----------------------|----------------------|------------------------------|--------------------------|-----------------------------|-----------------------------|-----------------------|-------------------------------|----------------------|
|         |  | , and the second |                         |                      |                      | ,                            | ,                        |                             | Way                         |                       |                               | Most Responsible     |
|         | Date                                     | 27   | 13                      | 27                   | 15                   | 5 & 6                        | 26                       | 30                          | 11                          | 22                    | 22                            | Committee to Lead    |
|         | Focus                                    | 2025   | 2025<br>Summer Update & | 2025<br>Q1 Reporting | 2025<br>Q2 Reporting | 2026<br>Board 1:1 with Chair | 2026<br>Board Education- | 2026<br>Q3 Reporting + QIP, | 2026<br>Education – 2023-24 | 2026<br>Q4 reporting, | 2026<br>AGM & Special Meeting | Process & Additional |
|         | 1 ocus                                   |  | Orientation Refresh     | Q1 Reporting         | Q2 Neporting         | Doard 1.1 With Chair         | Budget Planning          | HSAA & MSAA                 | Annual Corporate            | attestations, draft   | AGIVI & Special Meeting       | Comments             |
|         |  |  |                         |                      |                      |                              | Session & Brief Board    | Approvals                   | Plan & Indicator            | financial statements  |                               |                      |
| D-II    | Delias/Francounds Defenses               |  |                         |                      |                      |                              | Meeting                  |                             | Approval                    |                       |                               |                      |
| Policy  | Policy/Framework Reference               |  |                         |                      |                      |                              |                          |                             |                             |                       |                               |                      |
| II-A-10 | Corporate Communications                 |  | Board agenda,           | Board agenda,        | Board agenda,        |                              | Board agenda,            | Board agenda,               | Board agenda,               | Board agenda,         | Board agenda,                 | Administrative       |
|         |  |  | approved open           | approved open        | approved open        |                              | approved open            | approved open               | approved open               | approved open         | approved open                 | Tessa deVos          |
|         | (formerly Board Policy VI-2 Corporate    |  | minutes + CEO           | minutes + CEO        | minutes + CEO        |                              | minutes + CEO            | minutes + CEO               | minutes + CEO               | minutes + CEO         | minutes + CEO                 |                      |
|         | Communications)                          |  | report posted on        | report posted on     | report posted on     |                              | report posted on         | report posted on            | report posted on            | report posted on      | report posted on              |                      |
|         | Communications)                          |  | KHSC website            | KHSC website         | KHSC website         |                              | KHSC website             | KHSC website                | KHSC website                | KHSC website          | KHSC website                  |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             |                       |                               |                      |
|         |  |  |                         | Q1 Strategy          | Q2 Strategy          |                              |                          | Q3 Strategy                 |                             | Q4 Strategy           | Post June                     |                      |
|         |  |  |                         | Performance          | Performance          |                              |                          | Performance                 |                             | Performance           | AGM/Special:                  |                      |
|         |  |  |                         | Report uploaded      | Report uploaded      |                              |                          | Report uploaded             |                             | Report uploaded       |                               |                      |
|         |  |  |                         | post Board           | post Board           |                              |                          | post Board                  |                             | post Board            | Board member                  |                      |
|         |  |  |                         | Meeting              | meeting              |                              |                          | meeting                     |                             | meeting               | profiles updated /            | Governance Committee |
|         |  |  |                         |                      |                      |                              |                          |                             |                             |                       | 2026-27 meeting               |                      |
|         |  |  |                         |                      | Receive Q1+2         |                              |                          |                             |                             | Approval of           | schedule posted /             |                      |
|         |  |  |                         |                      | Media Reports        |                              |                          | Receive Q3                  |                             | Hospital Bylaw        | corporate bylaws,             |                      |
|         |  |  |                         |                      |                      |                              |                          | Media Report                |                             | and board policy      | board policies                |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | amendments            | updated, TOR &                |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             |                       | committee comps               |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | Receive Q4            | (post June Board              |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | Media Report          | & AGM activities)             |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | Committee year        |                               |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | end reports           |                               |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | capture               |                               |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | governing body        |                               |                      |
|         |  |  |                         |                      |                      |                              |                          |                             |                             | achievements          |                               |                      |
| R Gov   | vernance Process                         |  |                         |                      |                      |                              |                          |                             |                             |                       |                               |                      |
| II-B-1  | Nominations Process for the Board        |  |                         | Critical path for    | Issue Expression     |                              | Confirm                  | 2026-27 Master              | KHSC Board                  |                       | Confirm                       | Governance Committee |
|         |  |  |                         | 2026-27 board        | of Interest Survey   |                              | vacancies for the        | Board &                     | confirms 2026-27            |                       | 2026-27                       | Renate Ilse          |
|         | (formerly Board Policy V-B-0 Process for |  |                         | slate / update to    | to elected           |                              | coming year and          | Committee                   | board slate & report        |                       | Committees,                   |                      |
|         | Nominations of Directors)                |  |                         | Partnership Council  | members to           |                              | provide draft ad         | Schedule                    | to May Partnership          |                       | Chairs &                      |                      |
|         | Nominations of Diffectors)               |  |                         | outlining process at | complete in          |                              | for board                | recommended to              | Council                     |                       | Compositions                  |                      |
|         |  |  |                         | their meeting in     | advance of 1:1       |                              | recruitment              | Board for                   |                             |                       |                               |                      |
|         |  |  |                         | December             | meetings in          |                              |                          | approval                    |                             |                       | Post AGM,                     |                      |
|         |  |  |                         |                      | January              |                              |                          |                             |                             |                       | Secretary                     |                      |
|         |  |  |                         |                      | ,                    |                              |                          |                             |                             |                       | confirms slate to             |                      |
|         |  |  |                         |                      | Confirm board        |                              |                          |                             |                             |                       | Partnership                   |                      |





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|--------|---|--------|--|-------------------|--------------------|----------------------|-------------------------------------|------------------------------------|---|-----------------------------------|-----------------------|-------------------------|
|        | monut   |        | ,                                      |                   | Documber           | ·                    | oandary .                           | maion                              | may                                     |                                   |                       | Most Responsible        |
|        | Date  | 27     | 13                                     | 27                | 15                 | 5 & 6                | 26                                  | 30                                 | 11                                      | 22                                | 22                    | Committee to Lead       |
|        | -   | 2025   | 2025                                   | 2025              | 2025               | 2026                 | 2026                                | 2026                               | 2026                                    | 2026                              | 2026                  | Process & Additional    |
|        | Focus   |        | Summer Update &<br>Orientation Refresh | Q1 Reporting      | Q2 Reporting       | Board 1:1 with Chair | Board Education-<br>Budget Planning | Q3 Reporting + QIP,<br>HSAA & MSAA | Education – 2023-24<br>Annual Corporate | Q4 reporting, attestations, draft | AGM & Special Meeting | Comments                |
|        |   |        | Orientation Refresh                    |                   |                    |                      | Session & Brief Board               | Approvals                          | Plan & Indicator                        | financial statements              |                       |                         |
|        |   |        |  |                   |                    |                      | Meeting                             | Αρριοναίο                          | Approval                                | illianciai statements             |                       |                         |
| Policy | Policy/Framework Reference                      |        |  |                   |                    |                      | moomig                              |                                    | 7.661.010.                              |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   | I      | 1                                      |                   | si=s and           |                      | 1                                   |                                    | I                                       |                                   | Caunail an abaire     |                         |
|        |   |        |  |                   | size and           |                      |                                     |                                    |   |                                   | Council co-chairs     |                         |
|        |   |        |  |                   | committee          |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   | structure          |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   |                       |                         |
| II-B-2 | Nominations Process for Board Officers          |        |  | Critical Path for | Issue Expression   | Email from Gov       | Board Chair                         |                                    | Confirm that Officer                    |                                   | Chair, Vice Chair,    | Governance Committee    |
|        |   |        |  | Board Officer     | of Interest for    | Committee Chair      | shares results of                   |                                    | Succession Plan is                      |                                   | Secretary &           | Renate Ilse / David Fe  |
|        | (formarily Doord Daliey V D 1 Dragge for        |        |  | Selection Process | officer positions  | to voting KHSC       | 1:1 meetings,                       |                                    | in Place for 2026-                      |                                   | Treasurer elected     | rionato noo / Bavia i c |
|        | (formerly Board Policy V-B-1 Process for        |        |  | for 2026-27       | Officer positions  | Board members        | including those                     |                                    | 27.                                     |                                   | at Special Board      |                         |
|        | Selection of Board Officers)                    |        |  | 101 2020-21       |                    | describing current   | members interest                    |                                    | 21.                                     |                                   | following AGM         |                         |
|        |   |        |  |                   | In advance of      | state for Chair /    | in an officer role                  |                                    |   |                                   | Iollowing Adivi       |                         |
|        |   |        |  |                   | January email to   |                      | in an officer role                  |                                    |   |                                   | D. 10 IM              |                         |
|        |   |        |  |                   | Board, Gov         | Vice Chair           |                                     |                                    |   |                                   | Post Special Mtg      |                         |
|        |   |        |  |                   | Committee Chair    | selection process    |                                     |                                    |   |                                   | following AGM,        |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   | Secretary             |                         |
|        |   |        |  |                   | to confirm current |                      |                                     |                                    |   |                                   | provides update to    |                         |
|        |   |        |  |                   | Chair and Vice-    |                      |                                     |                                    |   |                                   | Partnership           |                         |
|        |   |        |  |                   | Chair continuing   |                      |                                     |                                    |   |                                   | Council co-chairs     |                         |
|        |   |        |  |                   | for 2026-27        |                      |                                     |                                    |   |                                   | on Board's Chair /    |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   | Vice Chair            |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   | selections (for info  |                         |
|        |   |        |  |                   |                    |                      |                                     |                                    |   |                                   | only)                 |                         |
| II-B-3 | Nominations Process for Committees              |        |  |                   | Everesian of       | Innut cought         |                                     | Governance                         | Proposed 2026-27                        |                                   | Final 2026-27         | Governance Committe     |
| II-D-3 | Nominations Process for Committees              |        |  |                   | Expression of      | Input sought         |                                     |                                    |   |                                   |                       |                         |
|        |   |        |  |                   | Interest Form to   | during 1:1 board     |                                     | Committee                          | Board Committee                         |                                   | Board Committee       | Renate Ilse             |
|        | (formerly Board Policy V-B-2 Process for        |        |  |                   | support 2026-27    | member               |                                     | confirms overall                   | Compositions +                          |                                   | compositions +        |                         |
|        | Nomination of Chair, Directors and Non-Director |        |  |                   | board committee    | discussions          |                                     | Officer                            | Committee Chair                         |                                   | committee chair       |                         |
|        | Members of Board Standing & Special             |        |  |                   | membership         |                      |                                     | Succession Plan                    | Recommendations                         |                                   | recommendations       |                         |
|        | • .   |        |  |                   | allocations to all |                      |                                     | is in place                        | for appointment at                      |                                   | for appointment       |                         |
|        | Committees)                                     |        |  |                   | eligible directors |                      |                                     | '                                  | Special Meeting in                      |                                   |                       |                         |
|        |   |        |  |                   | and committee      |                      |                                     |                                    | June                                    |                                   |                       |                         |
|        |   |        |  |                   | members            |                      |                                     |                                    | Julio                                   |                                   |                       |                         |
|        |   |        |  |                   | mamhare            |                      |                                     |                                    |   |                                   | l l                   |                         |



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| Focus                             | 2020       | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24 Annual Corporate Plan & Indicator Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Process & Additional<br>Comments      |
| Policy Policy/Framework Reference |            |  |              |              |                      |   |   |  |  |                       |                                       |

| <u> </u> | ·  |                   |                                      |                  |                                  |                               |                   |                   | <u> </u>                    |   |                                    |
|----------|--|-------------------|--------------------------------------|------------------|----------------------------------|-------------------------------|-------------------|-------------------|-----------------------------|---|------------------------------------|
|          |  |                   |                                      |                  |                                  |                               |                   |                   |                             |   |                                    |
| II-B-4   | Board Orientation and Education                | Board orientation |                                      |                  |                                  | Board Education               | Review Board      | Board Education   |                             |   | Governance Committee               |
|          |  | session           |                                      |                  |                                  | Session (focus to             | Education Plan /  | Session (focus to |                             |   | Renate Ilse                        |
|          | (formerly Board Policy V-B-3 Board Orientation |                   |                                      |                  |                                  | be confirmed)                 | identify gaps for | be confirmed)     |                             |   |                                    |
|          | and Ongoing Development)                       |                   |                                      |                  |                                  | ,                             | 2026-27 board     | ,                 |                             |   |                                    |
|          | and Ongoing Developmenty                       |                   |                                      |                  |                                  |                               |                   |                   |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               | year              |                   |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               | <i>"</i> 1 1:     |                   |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               | (including        |                   |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               | offerings from    |                   |                             |   |                                    |
| U.D. 5   | D. 10 1 1D 1W 1D                               |                   | 1 0005.00                            |                  | D 101 1                          | 01.1                          | OHA and IPFCC)    |                   | V I D I                     |   | 0 0 111 /                          |
| II-B-5   | Board Goals and Board Work Plan                |                   | Approve 2025-26<br>Board & Committee |                  | Board Chair to                   | Status report on deliverables |                   |                   | Year-end Board<br>Committee | ' | Governance Committee / Renate Ilse |
|          |  |                   | Work Plans                           |                  | seek input from<br>Board members | associated with               |                   |                   | Reports - capture           |   | Renate lise                        |
|          | (formerly Board Policy V-B-4 Board Goals and   |                   | WOIK Plais                           |                  | on achievement                   | 2025-26 Board                 |                   |                   | governing body              |   |                                    |
|          | Work Plan)                                     |                   |                                      |                  | to-date of Board                 | Work Plan                     |                   |                   | achievements                |   |                                    |
|          |  |                   |                                      |                  | Work Plans                       | VVOIK FIAII                   |                   |                   | acilievements               |   |                                    |
|          |  |                   |                                      |                  | WORTIANS                         |                               |                   |                   | Confirm Board               |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | Goals for coming            |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | year consistent             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | with M/V/V and              |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | key issues that             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | are a priority for          |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   |                   | the Board                   |   |                                    |
| II-B-6   | Board Meetings                                 |                   | Board Chair/Vice                     | Board Chair/Vice |                                  | Board Chair/Vice              | Board Chair/Vice  | Board Chair/Vice  | Board Chair/Vice            | Е | Board Chair / Vice Chair &         |
|          |  |                   | Chair/CEO agenda                     | Chair/CEO        |                                  | Chair/CEO                     | Chair/CEO         | Chair/CEO agenda  | Chair/CEO                   |   | CEO                                |
|          | (formerly Board Policies V-B-5 Board Meetings, |                   | planning mtg                         | agenda planning  |                                  | agenda planning               | agenda planning   | planning mtg      | agenda planning             |   |                                    |
|          | Agenda Development, Electronic Votes, Consent  |                   | Oct 9 for Oct 27                     | mtg              |                                  | mtg                           | mtg               | Apr 29 for May 11 | mtg                         |   |                                    |
|          | Agenda; and V-B-6 Meeting Without              |                   | Board meeting                        | Dec 4 for Dec 15 |                                  | Jan 7 for Jan 26              | Mar 11 for Mar 30 | Board meeting     | Jun 3 for Jun 22            |   |                                    |
|          |  |                   |                                      | Board meeting    |                                  | Board meeting                 | Board meeting     |                   | Board meeting               |   |                                    |
|          | Management)                                    |                   |                                      |                  |                                  |                               |                   | 2026-27 Board &   |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   | Committee Meeting |                             |   |                                    |
|          |  |                   |                                      |                  |                                  |                               |                   | Schedule          |                             |   |                                    |
|          |  |                   |                                      | <b>N</b> C 20 1  |                                  |                               |                   |                   |                             |   | D 101 : M "                        |
|          |  |                   | Meeting without                      | Meeting without  |                                  | Meeting without               | Meeting without   | Meeting without   | Meeting without             |   | Board Chair – Meeting              |
|          |  |                   | Management –                         | Management –     |                                  | Management –                  | Management –      | Management –      | Management –                |   | Process                            |
|          |  |                   | Standing Agenda                      | Standing Agenda  |                                  | Standing Agenda               | Standing Agenda   | Standing Agenda   | Standing Agenda             |   |                                    |
|          |  |                   | item                                 | item             |                                  | item                          | item              | item              | item                        |   |                                    |





| Month                             | August     | September                              | October      | December     | January              | January   | March   | May   | June   | June                  |   |
|-----------------------------------|------------|--|--------------|--------------|----------------------|---|---|---|--|-----------------------|---|
| Date                              | 27<br>2025 | 13<br>2025                             | 27<br>2025   | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026  | 22<br>2026   | 22<br>2026            | Most Responsible<br>Committee to Lead<br>Process & Additional |
| Focus                             |            | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Comments  |
| Policy Policy/Framework Reference |            |  |              |              |                      |   |   |   |  |                       |   |

| II-B-7  | Evaluations  (formerly Board Policy V-B-8 Board of Director & Non- Director Member Evaluation)   | Framework for Board, Committee and Individual evaluations -1:1 -Mtg Survey -Board Survey -Self-Reflection        |   |             |             | Ef<br>Sun<br>Re | Meeting ffectiveness vey Results & commended areas to strengthen | Governance Committee<br>Renate Ilse<br>Governance Committee<br>Chair & Board Chair       |
|---------|--|--|---|-------------|-------------|-----------------|--|--|
| II-B-8  | Resignation and/or Removal of a Director<br>(formerly Board Policy V-C-11 Removal of a<br>Director)  | As required  | As required   | As required | As required | As required A   | As required  | Governance Committee<br>Renate Ilse  |
| II-B-9  | Review of Board Policies  (formerly Board Policy V-B-10 Review of Board Policies)  | All board and committee members to review board policies for which they have oversight at committee orientations |   |             |             | on              | commendation<br>KHSC Board<br>Policy<br>mendments                | KHSC Board Committees  Governance Committee  Renate Ilse                                 |
| II-B-10 | Nominations Process for Patient Experience Advisors to Board Committees  (formerly Board Policy V-C-0 Process for Selection of Patient Experience Advisors to KHSC Board and Committees) |  | Annual Patient & Family Advisory Council Report (PC&Q) Briefing on selection process for Patient Experience Advisors & Community Members to serve on KHSC board |             |             | PE              | orove 2026-27<br>EAs to Board<br>Committees                      | Governance Committee<br>Renate Ilse<br>Patient Care & Quality<br>Committee<br>Jason Hann |



| Month                             | August     | September                              | October      | December     | January              | January   | March   | May   | June   | June                  |   |
|-----------------------------------|------------|--|--------------|--------------|----------------------|---|---|---|--|-----------------------|---|
| Date                              | 27<br>2025 | 13<br>2025                             | 27<br>2025   | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026  | 22<br>2026   | 22<br>2026            | Most Responsible<br>Committee to Lead<br>Process & Additional |
| Focus                             |            | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Comments  |
| Policy Policy/Framework Reference |            |  |              |              |                      |   |   |   |  |                       |   |

committees for 2026-27

| PART  | III: LEADERSHIP  |  |   |   |  |  |  |
|-------|--|--|---|---|--|--|--|
| III-1 | CEO Selection & Succession Planning  (formerly II-1 Chief Executive Officer Selection and Succession Planning      | Approach to succession planning framework for Executive & Physician Leadership |   |   |  | Annual confirmation of process & candidates for CEO Sudden Vacancy succession plan | Executive Committee & David Pichora & EVP People, Mission & Partnerships |
| III-2 | CEO Direction and Position Description  (formerly II-2 Chief Executive Officer Direction)                          | Update re OHA Special Committee on Hospital Leadership Recruitment & Retention | Approval of<br>HAPs/CAPs for<br>2026-27 | Approval of 2026-<br>27 QIP, SPI,<br>HSAA, MSAA | Draft 2026-27<br>Annual Corporate<br>Plan & SPI approval | Final 2026-27<br>ACP Indicator<br>Performance<br>Measurement<br>System             | CEO /<br>Board of Directors<br>Executive Committee                       |
| III-3 | COS Selection and Succession Planning  (formerly II-6 Chief of Staff Direction, Selection and Succession Planning) | Approach to succession planning framework for Executive & Physician Leadership |   |   |  | Annual confirmation of process & candidates for COS Sudden Vacancy succession plan | Executive Committee<br>Mike Fitzpatrick                                  |
| III-4 | COS Direction and Position Description (NEW)   | Approach to succession planning framework for Executive & Physician Leadership |   |   |  | Annual confirmation of process & candidates for COS Sudden Vacancy succession plan |  |



|        | Month                                  | August     | September  | October                    | December                   | January                               | January   | March   | May   | June   | June                                |  |
|--------|--|------------|--|----------------------------|----------------------------|---------------------------------------|---|---|---|--|-------------------------------------|--|
|        | Date<br>Focus                          | 27<br>2025 | 13<br>2025<br>Summer Update &<br>Orientation Refresh | 27<br>2025<br>Q1 Reporting | 15<br>2025<br>Q2 Reporting | 5 & 6<br>2026<br>Board 1:1 with Chair | 26<br>2026<br>Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | 30<br>2026<br>Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | 11<br>2026<br>Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | 22<br>2026<br>Q4 reporting,<br>attestations, draft<br>financial statements | 22<br>2026<br>AGM & Special Meeting | Most Responsible Committee to Lead Process & Additional Comments |
| Policy | Policy/Framework Reference             |            |  |                            |                            |                                       | moung   |   | 7 (5) (5)   |  |                                     |  |
|        |  |            |  |                            |                            |                                       |   |   |   |  |                                     |  |
| III-5  | CEO and COS Performance Evaluation     |            |  |                            | Q1+2 Reporting             |                                       |   | Q3 Reporting  |   | Q4 reporting   |                                     | Executive Committee &  |
|        | (formerly II-3 Chief Executive Officer |            |  |                            | Update on                  |                                       |   |   |   | Complete CEO<br>Performance  |                                     | Board Chair  |

| (formerly II-3 Chief Executive Officer<br>Performance Management and Evaluation; and<br>II-7 Chief of Staff Performance Management and<br>Evaluation | Update on measurable metrics to support CEO/COS Evaluation process |   | Complete CEO Performance Discussion with Board + confirm learning plan deliverables for 2025-26    | Duald Chail   |
|--|--|---|--|---|
|  |  |   | Approach to 2026-27 CEO Evaluation confirmed at June Board meeting                                 |   |
|  |  |   | Complete COS Perf discussion with Board + confirm learning plan deliverables for 2026-27           | Executive Committee & CEO and Board Chair   |
| III-6 CEO and COS Compensation  (formerly II-4 Chief Executive Officer Compensation; and II-8 Chief of Staff Compensation)                           |  | Confirm pay at risk link to QIP 2025-26 for CEO  Public Sector Salary Disclosure (PF&A) | Pay at risk 2025-26 award approved by Board  Approach to 2026-27 Pay at Risk Framework for CEO/COS | Executive Committee / People, Finance & Audit  EVP People, Mission & Partnerships / Mary Lou Toop |
|  |  | Confirm pay at risk link to QIP 2025-26 for COS   | Confirm QIP link<br>to performance<br>metrics for 2026-<br>27                                      | Executive Committee<br>EVP People, Mission &<br>Partnerships /<br>Mary Lou Toop                   |



#### ROADD DOLLCY & COMMITTEE TERMS OF DEFERENCE \_ ROADD WORK DLAN 2025-26

|        | Month  | August                         | September                                      | October                               | December   | January                        | January  | March  | May   | June   | June                          | Most Responsible   |
|--------|--|--------------------------------|--|---------------------------------------|--|--------------------------------|--|--|---|--|-------------------------------|--|
|        | Date   | 27                             | 13   | 27                                    | 15   | 5 & 6                          | 26   | 30   | 11  | 22   | 22                            | Committee to Lead  |
|        | Focus  | 2025                           | 2025<br>Summer Update &<br>Orientation Refresh | 2025<br>Q1 Reporting                  | 2025<br>Q2 Reporting   | 2026<br>Board 1:1 with Chair   | 2026  Board Education- Budget Planning Session & Brief Board Meeting | 2026 Q3 Reporting + QIP, HSAA & MSAA Approvals | 2026  Education – 2023-24  Annual Corporate  Plan & Indicator  Approval       | 2026<br>Q4 reporting,<br>attestations, draft<br>financial statements | 2026<br>AGM & Special Meeting | Process & Additiona<br>Comments                                      |
| olicy  | Policy/Framework Reference   |                                |  |                                       |  |                                | mooung   |  | тррготаг  |  |                               |  |
|        |  |                                |  |                                       |  |                                |  |  |   |  |                               |  |
| 7      | CEO Expense Reimbursement and Travel Policy (formerly II-5 Chief Executive Officer Expense | Monthly expense claim sign-off | Monthly expense claim sign-off                 | Monthly expense claim sign-off        | Monthly expense claim sign-off   | Monthly expense claim sign-off | Monthly expense claim sign-off                                       | Monthly expense claim sign-off                 | Monthly expense claim sign-off  | Monthly expense claim sign-off                                       |                               | Board Chair / People<br>Finance & Audit<br>& Mary Lou Toop           |
|        | Reimbursement and Travel Policy)   |                                |  |                                       |  |                                |  |  | Annual audit function to confirm CEO expenses                                 |  |                               |  |
| RT IV: | PROGRAM QUALITY AND EFFECTIVENESS  |                                |  |                                       |  |                                |  |  |   |  |                               |  |
| 1      | Quality Improvement & Safety   |                                |  | Quarterly Patient<br>Safety & Quality | Quarterly Patient<br>Safety & Quality                                      |                                |  | Quarterly Patient<br>Safety & Quality          | Annual Learning & Leadership Report   | Quarterly Patient<br>Safety & Quality                                |                               | Patient Care & Qual<br>Committee                                     |
|        | (formerly III-1 Quality Improvement & Safety)  |                                |  | Report                                | Report   |                                |  | Report   |   | Report   |                               | Jason Hann   |
|        |  |                                |  |                                       | Critical Incident<br>Report from<br>Patient Care &<br>Quality<br>Committee |                                |  |  | Critical Incident Report from Patient Care & Quality Committee Access to Care |  |                               |  |
|        |  |                                |  | Access to Care<br>Update              | Access to Care<br>Update   |                                | Access to Care<br>Update   | Access to Care<br>Update                       | Update  Annual review and   | Access to Care<br>Update   |                               |  |
|        |  |                                |  |                                       | Receive annual Report on Patient and Family                                |                                |  |  | report on the Corporations system for ensuring                                |  |                               |  |
|        |  |                                |  |                                       | Advisory Council   |                                |  |  | disclosure of critical<br>incidents as<br>required by the PHA                 |  |                               |  |
| -2     | Performance Monitoring   |                                |  | Q1 Strategy<br>Performance            | Q2 Strategy<br>Performance   |                                |  | Q3 Strategy<br>Performance                     | Draft KHSC<br>Performance   | Q4 Strategy<br>Performance   |                               | All Board Committee  |
|        | (formerly III-2 Performance Monitoring)  |                                |  | Report                                | Report   |                                |  | Report   | Indicator<br>Framework for<br>2026-27   | Report   |                               | Indicator Framewo<br>Processes – Governa<br>Committee<br>Renate Ilse |



|                         | Month  | August     | September                              | October                              | December                             | January              | January   | March   | May   | June   | June                  |  |
|-------------------------|--|------------|--|--------------------------------------|--------------------------------------|----------------------|---|---|---|--|-----------------------|--|
|                         | Date   | 27<br>2025 | 13<br>2025                             | 27<br>2025                           | 15<br>2025                           | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026  | 11<br>2026  | 22<br>2026   | 22<br>2026            | Most Responsible Committee to Lead   |
|                         | Focus  | 2020       | Summer Update &<br>Orientation Refresh | Q1 Reporting                         | Q2 Reporting                         | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals                   | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Process & Additional<br>Comments   |
| Policy                  | Policy/Framework Reference   |            |  |                                      |                                      |                      | , <b>.</b>  |   | PF -  |  |                       |  |
| IV-3                    | Complaints (Patient Care and Others)  (formerly III-6 Patient Feedback)  |            |  | Quarterly Patient<br>Feedback Report | Quarterly Patient<br>Feedback Report |                      |   | Quarterly Patient<br>Feedback Report                              |   | Quarterly Patient<br>Feedback Report                         |                       | Patient Care & Quality<br>Committee<br>Jason Hann                            |
| IV-4                    | Whistleblowing Policy Reporting of Inappropriate   |            |  | As needed                            | As needed                            |                      | As needed   | As needed   | As needed   | As needed  |                       | People, Finance & Audit  |
|                         | Behaviour (formerly II-9 Whistleblowing)   |            |  |                                      |                                      |                      |   |   |   |  |                       |  |
| IV-5<br>(11.10<br>Corp) | French Language Services  (formerly III-7 French Language Services)  |            |  |                                      |                                      |                      |   | Annual French Language Services (FLS) Report – Confirm submission |   | Annual Report on<br>Inclusion at<br>KHSC                     |                       | Patient Care & Quality<br>Committee<br>EVP People, Mission &<br>Partnerships |
| IV-6                    | Temporary Removal of Religious Icons at Patient Request  (formerly VI-5 Temporary Removal of Religious Icons at Patient Request) |            |  | As required                          | As required                          |                      | As required   | As required   | As required   | As required  |                       | Governance Committee<br>Renate Ilse  |
|                         |  |            |  |                                      |                                      |                      |   |   |   |  |                       |  |
|                         | : FINANCIAL AND ORGANIZATIONAL VIABILITY   |            |  |                                      |                                      |                      |   |   |   |  |                       |  |
| V-1                     | Financial Objectives   |            |  | As required,<br>PF&A to              | As required,<br>PF&A to              |                      | As required,<br>PF&A to   | As required,<br>PF&A to   | As required,<br>PF&A to   | As required,<br>PF&A to                                      |                       | People, Finance & Audi<br>Committee  |



|        | Month                                | August     | September                              | October      | December     | January              | January   | March   | May  | June   | June                  | Mart Danier Sta                   |
|--------|--------------------------------------|------------|--|--------------|--------------|----------------------|---|---|--|--|-----------------------|-----------------------------------|
|        | Date                                 | 27<br>2025 | 13<br>2025                             | 27<br>2025   | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026   | 22<br>2026   | 22<br>2026            | Most Responsible Committee to Lea |
|        | Focus                                | 2020       | Summer Update &<br>Orientation Refresh | Q1 Reporting | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24 Annual Corporate Plan & Indicator Approval | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting | Process & Addition<br>Comments    |
| Policy | Policy/Framework Reference           |            |  |              |              |                      | v   |   | , i  |  |                       |                                   |
|        | (formerly IV-1 Financial Objectives) |            | <u> </u>                               | recommend on | recommend on |                      | recommend on  | recommend on                                    | recommend on   | recommend on   |                       | Mary Lou Toop                     |
|        | (Torritory 17 Transfer Sujectives)   |            |  | capital &    | capital &    |                      | capital &   | capital &                                       | capital &  | capital &  |                       | wary Lou roop                     |

|     | (formerly IV-1 Financial Objectives)   |  | recommend on<br>capital &<br>operating<br>variances   | recommend on capital & operating variances   | recommend on capital & operating variances  Review final 2026-27 internal         | recommend on capital & operating variances                              | recommend on capital & operating variances  Update on collective bargaining | recommend on capital & operating variances  |  | Mary Lou Toop   |
|-----|--|--|---|--|---|---|---|---|--|---|
|     |  |  |   |  | capital budgets/<br>recommend from<br>PF&A  |   | impacting current fiscal year including recent arbitration awards           | BPSAA Attestation of Compliance + MSAA Attestation Annual HR Plan   |  |   |
|     |  |  |   |  |   |   |   | & Labour<br>Relations Report  |  |   |
| V-2 | Financial Planning & Performance  (formerly IV-2 Financial Planning and Performance; and IV-3 Purchasing and Leasing | Summer update to include information on financial-position | Monthly financial package  Q1 report H-SAA / M-SAA financial indicators  KHSCRI Board report to the KHSC Board of Directors on the June 2025 Audited Financial Statements | Monthly financial package  Q2 report H-SAA / M-SAA financial indicators  Receive update on debt obligations and repayment planning (PFA) | Monthly financial package  Draft Investment Policy & Review Investment Guidelines | Monthly financial package  Q3 report H-SAA / M-SAA financial indicators | Monthly financial package  Bill S-211 Attestation and Reporting             | Approve draft financial statements  Q4 report H-SAA / M-SAA financial indicators  BPSAA Attestation to include MMC Compliance | Members of the<br>Corporation<br>appoint auditor | People, Finance & Audit<br>Committee<br>Mary Lou Toop |
|     |  |  | KHSCRI Board<br>report to the KHSC<br>Board providing<br>June 2025 Auditors<br>Report   |  |   |   |   | Receive report<br>on Current Year<br>Internal Controls<br>from People,<br>Finance and<br>Audit Committee                      |  | Research Committee<br>Smith                           |

Mary Lou Toop



| Month                                       | August | September                                      | October                       | December                           | January                      | January  | March   | May  | June  | June                          | Mart Danier 25th                      |
|---|--------|--|-------------------------------|------------------------------------|------------------------------|--|---|--|---|-------------------------------|---------------------------------------|
| Date  | 27     | 13   | 27                            | 15                                 | 5 & 6                        | 26   | 30  | 11   | 22  | 22                            | Most Responsible<br>Committee to Lead |
| Focus                                       | 2025   | 2025<br>Summer Update &<br>Orientation Refresh | 2025<br>Q1 Reporting          | 2025<br>Q2 Reporting               | 2026<br>Board 1:1 with Chair | 2026  Board Education- Budget Planning Session & Brief Board | 2026<br>Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | 2026 Education – 2023-24 Annual Corporate Plan & Indicator | 2026 Q4 reporting, attestations, draft financial statements | 2026<br>AGM & Special Meeting | Process & Additional<br>Comments      |
| Policy Policy/Framework Reference           |        |  |                               |                                    |                              | Meeting  |   | Approval   |   |                               | -                                     |
| Folicy/Framework Reletence                  |        |  |                               |                                    |                              |  |   |  |   |                               |                                       |
|   |        |  |                               |                                    |                              |  |   |  |   |                               |                                       |
|   |        |  | KHSCRI Board<br>Report to the |                                    |                              |  |   |  |   |                               |                                       |
|   |        |  | KHSC Board confirming the     |                                    |                              |  |   |  |   |                               |                                       |
|   |        |  | appointment of the            |                                    |                              |  |   |  |   |                               |                                       |
|   |        |  | Auditor (post AGM)            |                                    |                              |  |   |  |   |                               |                                       |
| -3 Risk Management                          |        | Annual   | Review approach               | Insurance                          |                              |  | Receive updated   |  |   |                               | People, Finance & Aud                 |
|   |        | Confirmation of                                | to risk                       | coverage                           |                              |  | KHSC Risk Profile                                       |  |   |                               | Committee                             |
| (formerly III-3 Enterprise Risk Management) |        | Insurance<br>Coverage for Board                | management                    | requirements of<br>the corporation |                              |  |   |  |   |                               | Val Gamache-O'Lear                    |
|   |        | and Committee                                  | Internal Controls             | are reviewed at                    |                              |  |   |  |   |                               |                                       |
|   |        | Members (Sep 13<br>Orientation)                | Review                        | least annually                     |                              |  |   |  |   |                               |                                       |
| -4 Asset Protection (NEW)                   |        |  |                               | Report on Capital                  |                              |  |   |  |   |                               | People, Finance & Aud                 |
|   |        |  |                               | Asset<br>Management                |                              |  |   |  |   |                               | Committee<br>Mary Lou Toop            |
|   |        |  |                               | Management                         |                              |  |   |  |   |                               | ivially Lou Toop                      |
|   |        |  |                               |                                    |                              |  |   |  |   |                               |                                       |
| /-5 Investment Policy (NEW)                 |        |  | Review the status             | Review the status                  | 1                            |  | Review the status                                       |  | Review the  |                               | People, Finance & Aud                 |
|   |        |  | of investments on a           | of investments on                  |                              |  | of investments on                                       |  | status of   |                               | Committee                             |
|   |        |  | quarterly basis               | a quarterly basis                  |                              |  | a quarterly basis                                       |  | investments on a  |                               | Mary Lou Toop                         |
|   |        |  | consistent with               | consistent with                    |                              |  | consistent with   |  | quarterly basis   |                               |                                       |
|   |        |  | annual budget                 | annual budget                      |                              |  | annual budget   |  | consistent with<br>annual budget                            |                               |                                       |
|   |        |  |                               |                                    |                              |  | Draft Investment  |  | armaar baagot   |                               |                                       |
|   |        |  |                               |                                    |                              |  | Policy & Review   |  |   |                               |                                       |
|   |        |  |                               |                                    |                              |  | Investment  |  |   |                               |                                       |
| 6 Borrowing (NEW)                           |        |  | As required                   | As required                        | Budget Principles            | As required  | Guidelines<br>As required                               | As required  | As required   |                               | People, Finance & Au                  |
| bollowing (NEVV)                            |        |  | 7.6 required                  | 715 roquireu                       | 2025-26                      | 7.6 Toquileu   | 713 required  | 7.6 Toquileu   | 7.5 required  |                               | Committee                             |



| Month Date Focus  Policy/Framework Reference rovals and Signing Authority merly IV-4 Signing Officers) | 27 2025  Ensure signing authority  | September  13 2025 Summer Update & Orientation Refresh   | October  27 2025 Q1 Reporting   | December  15 2025  Q2 Reporting                              | January  5 & 6 2026  Board 1:1 with Chair                                  | January  26 2026  Board Education- Budget Planning Session & Brief Board   | 30<br>2026<br>Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals              | May  11 2026  Education – 2023-24  Annual Corporate Plan & Indicator  | June  22 2026 Q4 reporting, attestations, draft financial statements  | June  22  2026  AGM & Special Meeting  | Most Responsible Committee to Lead Process & Additional Comments   |
|--|--|--|---|--|--|--|--|---|---|--|--|
| Policy/Framework Reference rovals and Signing Authority  | Ensure signing authority   | 2025<br>Summer Update &  | 2025  | 2025   | 2026   | 2026  Board Education- Budget Planning Session & Brief Board               | 2026<br>Q3 Reporting + QIP,<br>HSAA & MSAA                                 | 2026<br>Education – 2023-24<br>Annual Corporate   | 2026<br>Q4 reporting,<br>attestations, draft  | 2026   | Committee to Lead<br>Process & Additional  |
| Policy/Framework Reference rovals and Signing Authority  | Ensure signing authority   | Summer Update &  |   |  |  | Board Education-<br>Budget Planning<br>Session & Brief Board               | Q3 Reporting + QIP,<br>HSAA & MSAA   | Education – 2023-24<br>Annual Corporate   | Q4 reporting, attestations, draft   |  |  |
| Policy/Framework Reference rovals and Signing Authority  | authority  |  | Q1 Nopoling   | <b>QZ</b> Proporting   | Board 1.1 With Orlan   | Budget Planning<br>Session & Brief Board                                   | HSAA & MSAA  | Annual Corporate  | attestations, draft   | Now a openial meeting  | Comments   |
| rovals and Signing Authority   | authority  |  |   |  |  |  | Approvals  | Plan & Indicator  | financial statements  |  |  |
| rovals and Signing Authority   | authority  | 1  |   |  |  |  | •                                    |   | imanciai statements   |  |  |
| rovals and Signing Authority   | authority  |  |   |  |  | Meeting  |  | Approval  |   |  | -  |
|  | authority  |  |   |  |  | <u> </u>   |  |   |   |  |  |
|  | authority  |  | KHSC's signing  |  |  |  |  | Annual Banking  |   | KHSC Signing   | People, Finance & Auc  |
| nerly IV-4 Signing Officers)   |  |  | authority guidelines  |  |  |  |  | Update  |   | Authority &  | Committee  |
| rony it is digiting dimedia)   | updates have   |  | provided to Board   |  |  |  |  |   |   | Banking  | Mary Lou Toop  |
|  | been completed   |  | as part of PFA  |  |  |  |  |   |   | Resolution   | , ,  |
|  |  |  | Committee update  |  |  |  |  |   |   |  |  |
|  | activities   |  |   |  |  |  |  |   |   | special mtg  |  |
| nbursement of Director & Non-Director  |  |  | As required   | As required  |  | As required  | As required  | As required   | As required   |  | People Finance & Aud   |
|  |  |  |   |  |  |  |  |   |   |  | Committee  |
|  |  |  |   |  |  |  |  |   |   |  | Board Chair and CEO  |
| -Director Member Expenses)   |  |  |   |  |  |  |  |   |   |  | Administrative Task  |
| port and Relationship with University  |  | UHKF CEO report  | UHKF CEO report   | UHKF CEO report  |  | UHKF CEO report  | UHKF CEO report  | UHKF CEO report   | UHKF CEO  |  | Governance Committe  |
| oitals Kingston Foundation   |  | to Board   | to Board  | to Board   |  | to Board   | to Board   | to Board  | report to Board   |  | Renate Ilse  |
|  |  | Notify Board of key  | Notify Board of key   | Notify Board of  |  | Notify Board of  | Notify Board of  | Notify Board of key   | Notify Board of   |  |  |
| nerly V-B-9 Support and Relationship with  |  | donor events   | donor events  |  |  |  |  | donor events  |   |  |  |
| ersity Hospitals Kingston Foundation)  |  |  |   | 1  |  | ,  | ,  |   | ,   |  |  |
|  |  |  |   |  |  |  |  |   |   |  |  |
|  |  |  |   |  |  |  |  |   |   |  |  |
|  |  |  |   |  |  |  |  |   | 2025-26   |  |  |
|  |  |  |   |  |  |  |  |   |   |  |  |
|  |  |  |   | Doalu  |  |  |  |   |   |  |  |
| ical Contributions   |  |  | As required   | As required  |  | As required  |  | As required   | As required   |  | People, Finance & Auc  |
|  |  |  |   |  |  | 1.5.15 45  |  |   |   |  | Mary Lou Toop  |
| nerly VI-3 Political Contributions   |  |  |   |  |  |  |  |   |   |  | ,  |
| •  |  |  |   |  |  |  |  |   |   |  |  |
| ning of the Corporations' Assets   |  | As required  | As required   | As required  |  | As required  | As required  | As required   | As required   |  | CEO Report and/or  |
|  |  |  |   |  |  |  |  |   |   |  | Governance Committee   |
| nerly VI-4 Naming of KHSC Assets   |  |  |   |  |  | CEO Report   |  |   |   |  |  |
| -  |  |  | Over \$100K – Gov   |  |  | Over \$100K -  |  | Over \$100K – Gov   |   |  | UHKF Team & Mary Lo  |
|  |  | Committee to Board   | Committee to  | I Gov Committee to   |  | Gov Committee to   | Gov Committee to   | Committee to Board  | Gov Committee   |  | Toop   |
|  | Inbursement of Director & Non-Director Inber Expenses Inerly V-B-9 Reimbursement of Director & Indirector Member Expenses) Inport and Relationship with University Inputals Kingston Foundation Interly V-B-9 Support and Relationship with Inversity Hospitals Kingston Foundation) Initial Contributions Interly VI-3 Political Contributions Initial Contribu | post-AGM activities  Inbursement of Director & Non-Director Inber Expenses Intervitor Member Expenses) Input and Relationship with University Input and Relationship with University Input and Relationship with Inversity Input and Relationship with Intervity Hospitals Kingston Foundation  Intervitor Member Expenses) Intervitor Member Expenses In | post-AGM activities  Inbursement of Director & Non-Director Inber Expenses Inerly V-B-9 Reimbursement of Director & Indirector Member Expenses)  port and Relationship with University pitals Kingston Foundation Interly V-B-9 Support and Relationship with Presity Hospitals Kingston Foundation  Interly VI-3 Political Contributions  Interly VI-3 Political Contributions  Interly VI-4 Naming of KHSC Assets  Interly VI-4 Naming of KHSC Assets | post-AGM activities    Director & Non-Director   As required | post-AGM activities    Director & Non-Director   As required   As required | post-AGM activities    Director & Non-Director   As required   As required | post-AGM activities    Director & Non-Director   As required   As required | post-AGM activities    Districtor & Non-Director   Director & Non-Director   Director & Non-Director   Director & Non-Director   Director & Non-Director &   Director & Non-Director   Director & Non-Director   Director & Non-Director &   Director & Non-Director &   Director & Non-Director   Director & Director   Director & Director   Director & Director   Director & Director   Director & Non-Director   Director & Director   Director | post-AGM activities    Committee update   Committee update   Committee update   Committee update   Committee update   Committee update   As required   IUHKF CEO report to Board   UHKF CEO report to Board   UHKF CEO report to Board   Notify Board of key donor events   Notify Board of key donor events   Notify Board of key donor events   Recommendation for KHSC Board cross appointment to UHKF Board of linterest Form | post-AGM activities    As required   As requ | post-AGM activities  As required  CEO Report  Over \$100K - GoV  Over \$100K - Over \$ |

Board

Board

to Board

Board

Board

PART VI: KHSC CORPORATE BY-LAW AND RESTATED PROCESSIONAL STAFF BY-LAW

Administrative Task

People, Finance & Audit

Committee

EVP People, Mission &

CEO Board Report -compliance statement (As Part

of FOI and Process to Safeguard Information)

Annual occupational health and safety



| BOA             | RD POLICY & COMMITTEE TERMS   | S OF REFE  | RENCE – BOAR                                       | D WORK PLAI  | N 2025-26   |                      |   |  |  |  |   |   |
|-----------------|---|------------|--|--|---|----------------------|---|--|--|--|---|---|
|                 | Month   | August     | September  | October  | December  | January              | January   | March  | May  | June   | June                                      | M 15 11   |
|                 | Date  | 27<br>2025 | 13<br>2025   | 27<br>2025   | 15<br>2025  | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026   | 11<br>2026   | 22<br>2026   | 22<br>2026                                | Most Responsible Committee to Lead Process & Additional |
|                 | Focus   |            | Summer Update &<br>Orientation Refresh             | Q1 Reporting   | Q2 Reporting  | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals                  | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval    | Q4 reporting,<br>attestations, draft<br>financial statements | AGM & Special Meeting                     | Comments  |
| Policy          | Policy/Framework Reference  |            |  |  |   |                      | J   |  | T.   |  |   |   |
| 2.4             | Appaintment to the Madical Deptal Midwifes, or                                    |            | Monthly MAC  | Monthly MAC  | Monthly MAC   | 1                    | Monthly MAC   | Monthly MAC  | Monthly MAC  | Monthly MAC  |   | MAC   |
| 3.1<br>(Staff)  | Appointment to the Medical, Dental, Midwifery, or<br>Extended Class Nursing Staff |            | Monthly MAC recommend                              | recommendations  | recommend   |                      | Monthly MAC recommend   | Monthly MAC recommend  | Monthly MAC recommend  | Monthly MAC recommend  |   | Mike Fitzpatrick  |
|                 |   |            |  | Update on KHSC<br>Credentialing<br>processes                             |   |                      |   |  |  |  |   |   |
| 8.2<br>(Staff)  | Appointment of Head of Department / Deputy<br>Heads                               |            | As required  | As required  | As required   |                      | As required   | As required  | As required  | As required  |   | MAC<br>Mike Fitzpatrick                                 |
| 10.3<br>(Staff) | Committees & Programs Required by PHA – Medical Advisory Committee                |            | Monthly COS<br>Report – MAC<br>Highlights to Board | Monthly COS<br>Report – MAC<br>Highlights to<br>Board                    | Monthly COS<br>Report – MAC<br>Highlights to<br>Board |                      | Monthly COS<br>Report – MAC<br>Highlights to<br>Board                   | Monthly COS<br>Report – MAC<br>Highlights to<br>Board            | Monthly COS<br>Report – MAC<br>Highlights to<br>Board                      | Monthly COS<br>Report – MAC<br>Highlights to<br>Board        |   | MAC<br>Mike Fitzpatrick<br>Chris Gilles                 |
| 11.3<br>(Corp)  | Committees & Programs Required by PHA – Fiscal Advisory Committee                 |            |  | CEO Report to include confirmation of FAC composition / meeting schedule |   |                      |   | CEO Report to include update on FAC activities / recommendations |  |  |   | People, Finance & Audit<br>Committee<br>Mary Lou Toop   |
| 11.4<br>(Corp)  | Chief Nursing Executive   |            |  |  |   |                      |   | Report on<br>Professional<br>Practice                            | Annual Report from<br>the Chief Nursing<br>Executive and Chief<br>of Staff |  | Captured on<br>Board Slate for<br>2026-27 | Governance Committee<br>Renate Ilse                     |
| 11.5<br>(Corp)  | Nurses & Other Staff and Professionals to Committees                              |            |  |  | Review bylaw requirement and                          |                      |   |  |  |  |   | Governance Committee                                    |

discuss approach

11.6

(Corp)

11.7

(Corp)

Retention of Written Statements (25-year destruction of medical records, notes, charts)

Occupational Health & Safety Program



| Month   | August     | September                              | October   | December     | January              | January   | March   | May   | June   | June   | M (D 3)  |
|---|------------|--|---|--------------|----------------------|---|---|---|--|--|--|
| Date  | 27<br>2025 | 13<br>2025                             | 27<br>2025  | 15<br>2025   | 5 & 6<br>2026        | 26<br>2026  | 30<br>2026                                      | 11<br>2026  | 22<br>2026   | 22<br>2026   | Most Responsible Committee to Lead Process & Additional Comments |
| Focus   |            | Summer Update &<br>Orientation Refresh | Q1 Reporting  | Q2 Reporting | Board 1:1 with Chair | Board Education-<br>Budget Planning<br>Session & Brief Board<br>Meeting | Q3 Reporting + QIP,<br>HSAA & MSAA<br>Approvals | Education – 2023-24<br>Annual Corporate<br>Plan & Indicator<br>Approval | Q4 reporting,<br>attestations, draft<br>financial statements                             | AGM & Special Meeting                                  |  |
| Policy Policy/Framework Reference   |            |  |   |              |                      |   |   | FF  |  |  |  |
|   |            |  |   |              |                      |   |   |   | report covering<br>2025-26   |  | Partnerships   |
| 11.8 Health Surveillance Program (Corp)   |            |  |   |              |                      |   |   | Provide overview of<br>KHSC's Health<br>Surveillance<br>Program         |  |  | MAC<br>Mike Fitzpatrick  |
| 11.9 Organ Donation<br>(Corp)   |            |  | Update provided on<br>Gift of Life Event at<br>KHSC – CEO<br>Update to the<br>Board |              |                      |   |   |   |  | Trillium Gift of Life<br>Program Update<br>for 2024-25 | Patient Care & Quality<br>Committee<br>Jason Hann                |
| 17.1 Rules of Order Staff) & 12.1 (Corp)  |            |  | Source  |              |                      |   |   |   | Confirmed by<br>Governance<br>Committee  |  | Governance Committee<br>Renate Ilse                              |
| 14.1 Amendments to By-Law (Corp)  18.1 (Staff)  |            |  |   |              |                      |   |   |   | Recommendation<br>on KHSC<br>Corporate & Staff<br>Bylaws & Board<br>Policy<br>Amendments |  | Governance Committee & MAC – Renate Ilse & Mike Fitzpatrick      |
| ACCREDITATION READINESS   | 1          |  |   |              |                      |   |   |   |  |  |  |
| Monitor the preparation process for accredita and ensure implementation of relevant recommendations arising from surveys. | tion       |  | Update on accreditation preparations  | As required  | As required          | Update on accreditation preparations                                    | Update on accreditation preparations            | As required   | As required  | As required  | All Committees   |